1	RESOLUTION NO
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH NORTH POINT FORD, IN A TOTAL
5	PURCHASE COST OF ONE HUNDRED THIRTY-TWO THOUSAND,
5	EIGHT HUNDRED SEVENTY-SIX DOLLARS (\$132,876.00), FOR THE
,	PURCHASE OF SIX (6) FORD F-150 TRUCKS FOR THE HOUSING &
	NEIGHBORHOOD PROGRAMS DEPARTMENT, UTILIZING THE
	HOUSTON GALVESTON AREA COUNCIL (HGAC) CONTRACT
)	PURCHASING AGREEMENT, AND FOR OTHER PURPOSES.
2	WHEREAS, the Housing & Neighborhood Programs Department is in need of six (6) Dodge Ram
;	1500 Trucks; and,
	WHEREAS, this purchase will allow for the replacement of aged and high maintenance vehicles; and,
	WHEREAS, vendor selection was made utilizing the Houston Galveston Area Council (HGAC)
	Contract Purchasing Agreement;
	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
	OF LITTLE ROCK, ARKANSAS:
	Section 1. The Board of Directors hereby authorizes the City Manager to enter into a contract with
	North Point Ford, for the purchase of six (6) Ford F-150 Trucks for the Housing& Neighborhood Programs
	Department at a total cost of One Hundred Thirty-Two Thousand, Eight Hundred Seventy-Six Dollars
	(\$132,876.00), by utilizing the Houston Galveston Area Council (HGAC) Contract Purchasing Agreement.
	Section 2. Funds for this purchase are allocated in the 2016 5/8-Cent Sales Tax Account.
	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
	resolution.
	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
	ADOPTED: April 19, 2016
	ATTEST: APPROVED:
	Susan Langley, City Clerk Mark Stodola, Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 4 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // 16 // 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 // 34 // 35 //

36

//